



The Children's Hospital,
University of Child Health Sciences
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No. P.C./ 23/13 /CH&UCHS

Dated 13/05, 2024

To

Mr. Abdul Wahab
I/C Programmer (I.T.) Health Department,
Civil Secretariat, Lahore.

Subject: - ANNOUNCEMENT OF MINUTES OF PRE BID MEETING REGARDING THE
PROCUREMENT OF FRAMEWORK CONTRACT OF COCHLEAR IMPLANT
(HEARING DEVICES) FOR THE YEAR 2024-2025

Please find enclosed herewith Minutes of Pre bid meeting regarding the Framework Contract of Cochlear Implant (Hearing Devices) for The Children's Hospital & University of Child Health Sciences, Lahore for the year 2024-2025 needs to be uploaded on the Health Department website.

Your early response will be highly appreciated.


MEDICAL DIRECTOR
THE CHILDREN'S HOSPITAL, LAHORE




MINUTES OF PRE-BID MEETING

**Subject: PRE-BIDDING MEETING OF COCHLEAR IMPLANTS (HEARING DEVICES)
TENDER FOR THE YEAR 2024-2025.**

Reference to letter No. 22125-27/CH&UCHS dated 04-05-2024. The meeting of Pre-bid Committee for Cochlear Implant (Hearing Devices) was held on 06-05-2024 at 11:00 a.m. in the conference room of the Admin Block in The Children's Hospital & University of Child Health Sciences, Lahore. As per advertisement the Pre Bid meeting was called to address any reservation / clarifications of participating firms of Cochlear Implants (Hearing Devices) on said date and time already given in advertisement published under IPL No. 3672.

Following members of Committee participated in the meeting.

1. Dr. Imran Saeed
Prof. of Paediatric ENT
2. Engr. Irfan Haider
Purchase officer
3. Dr. Madihalrshad
WMO (Audiology)

FIRM PARTICIPTION:

- a) Mr. Kamran Zia
M/s MED-EL Pakistan.
- b) Mr. Sarfraz Ahmad.
M/s Audio-Medics.
- c) NafeesTayyab
M/s Heartec

The meeting commenced with a recitation from the Holy Quran, followed by formal introductions of all participants.

The Chair extended a warm welcome to all Committee Members and representatives of firms present.

The purpose of the meeting was to discuss the Bidding Documents and specifications outlined in the Invitation of Bids for the procurement of Cochlear Implants, as advertised.

The Chair invited queries from the company representatives regarding any aspects of the Bidding Documents/specifications.

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MINUTES OF PRE-BID MEETING

The specifications and Bidding Documents for the Cochlear Implants for the year 2024-25, available on the CH&UCHS website, were confirmed to be in accordance with the approved PVMS of the Health Department.

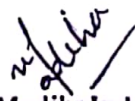
A representative from M/s MED-EL inquired about the possibility of quoting two different models simultaneously, to which it was clarified that only one model could be quoted at a time.

The Committee rejected reservations regarding the warranty period, as it had been approved by the PVMS committee.


Firms were reminded of the requirement to submit a free sale certificate along with evidence demonstrating the use of the quoted model in their respective countries and production lines.

Additionally, it was mandated that the contractor arrange one international training session for Surgeon and audiologists to ensure a thorough understanding and proficiency with the system. The firm would also be responsible for providing a dedicated system for mapping to hospital staff, with the presence of a company audiologist being their obligation.

Furthermore, the quantity of implants may vary in accordance with PPRA Rules clause No. 59 (c) (iv) allowing repeat orders not exceeding fifteen percent of the original procurement. The meeting concluded with a vote of thanks from and to the Chair.


Dr. Madiha Irshad
WMO (Audiology)


Engr. Jifan Haider
Purchase Officer (Member)


Dr. Iqbal Saeed
Prof of Paeds ENT (Member)

Generic Name	Cochlear Implant (Hearing Device)
Clinical Purpose	A cochlear implant is an electronic device that can help you to provide a sense of sound to a person who has severe-to-profound hard of hearing. The implant consists of external portion which is placed outside the ear and internal portion that is surgically placed under the skin.
TECHNICAL SPECIFICATIONS	
<p>Internal Unit:</p> <ul style="list-style-type: none"> ▪ Multi channels (Not less than 12 Channels). ▪ No. of Electrodes: 16 or more (Appropriate length and positioning for precise stimulation). ▪ Contour / Straight Implant Array (Procuring agency to be specified). ▪ Stimulation Modes: 2 or more. ▪ Stimulation Rate: 32,000 PPS or better. ▪ Pulse Width: 12 μs – 400 μs per phase or better. ▪ Pulse Amplitude: 0- 1800 μA or better. ▪ MRI Compatible: 1.5T or better (without any invasive procedure). ▪ Impact Resistant: 2.5 Joules or better. ▪ Silicon covering to ensure the safety of device from seepage/ leakage. ▪ Comprehensive tool kit should be provided. <p>External Unit:</p> <ul style="list-style-type: none"> ▪ Digital Speech Processor. ▪ Must have a Remote Control with provision of Program selection and Volume Control up & down functions. ▪ Self-Diagnostic System / Visual Indicator. ▪ Provision of Plug-In assistive listening devices ALD system. ▪ Dust and Splash Proof. ▪ Should have the minimum IP rating value of 54. ▪ Should have minimum 2 rechargeable batteries with disposable batteries as backup (Quantity to be specified by the procuring agency). 	
<p>Warranty</p> <ul style="list-style-type: none"> ▪ Comprehensive warranty of external unit including accessories 5 years. ▪ Comprehensive warranty of internal unit of 10 years. 	
<p>Special terms and Conditions:</p> <ul style="list-style-type: none"> ▪ The Participating firm should have to provide documentary evidence from the manufacturer that the quoted model is currently in their production line. ▪ The Firm will provide the Free Sales Certificate from the country of origin and country of manufacturer of the quoted model. ▪ The Quoted model is currently in Practice in their country of the manufacturer & Origin. 	
<p>Trainings and Attachment: One international training or attachment of Cochlear Implant Surgeon and Audiologist.</p>	
<p>Accessories: Laptop for mapping as per manufacturer Recommendation.</p>	
<p>Country / Origin of Manufacturer: Europe / USA / Japan / Australia</p>	

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