| Serial N | VΩ  |  |  |
|----------|-----|--|--|
| Seriari  | 1U. |  |  |

To

The Medical Director, The Children's Hospital & The Institute of Child Health, Lahore.

Paste the Passport Size Photo

| Subject:-APPLICATION FOR THE POS | ST OF                     | ON GENERAL MERIT |  |  |
|----------------------------------|---------------------------|------------------|--|--|
| QUOTA MARIT                      |                           |                  |  |  |
| NAME:                            | FATHER'S/HUSBAND'S NAME:- |                  |  |  |
| MARRIAGE STATUS:- MARRIED        | UN MARRIED                |                  |  |  |
| DATE OF BIRTH:                   | DOMICILE:-                |                  |  |  |
| SEX:-MALE/FEMALE/SHEMALE         | CNIC NO:                  |                  |  |  |
| POSTAL ADDRESS (Temporary):      |                           |                  |  |  |
| POSTAL ADDRESS (Permanent):      |                           |                  |  |  |
| PHONE NO. (i)                    | (ii)                      |                  |  |  |
| EDUCATIONAL QUALIFICATIONS:-     |                           |                  |  |  |

| Sr.<br>No. |               | Year of<br>Passing | Marks<br>Obtained | Total<br>Marks | Div/Grade | Name of Institution |
|------------|---------------|--------------------|-------------------|----------------|-----------|---------------------|
| 1.         | Primary       |                    |                   |                |           |                     |
| 2.         | Middle        |                    |                   |                |           |                     |
| 1.         | Matriculation |                    |                   |                |           |                     |
| 2.         | Intermediate  |                    |                   |                |           |                     |
| 3.         | B.A.          | _                  |                   |                |           |                     |

## EXPERIENCE:-

| Sr.<br>No. | Name of Department | Total<br>Duration | From | То |
|------------|--------------------|-------------------|------|----|
| 1.         |                    |                   |      |    |
| 2.         |                    |                   |      |    |

## Attach:-

Attested Photocopy of following:-

- 1. CNIC. Card.
- 2. Domicile Certificate.

- Education Certificates.
  Experience Certificates.
  One Passport Size Photographs.
  Other relevant documents.

**Signature of Applicant**